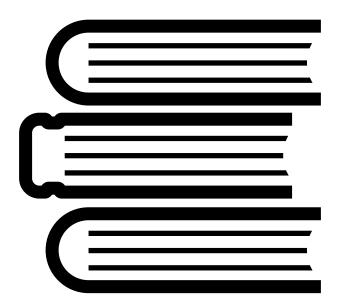
Proverbs

A Topical Study



Introduction to Proverbs

I. What is a proverb?

- A. A proverb is a short, pithy saying that is easy to remember and teaches practical wisdom.
 - 1. Necessity is the mother of invention ~ Irish Proverb
 - 2. A bird in the hand is worth two in the bush ~ English Proverb
- B. Proverbs are not intended as precise, absolute statements; they teach general principles.
 - 1. Although the Biblical proverbs are general, they are also inspired by God.
 - 2. Therefore, we should meditate on His principles and not dwell on all the possible exceptions.
- C. Some of the Biblical proverbs are meant to be taken as absolute statements which are always true.
 - 1. "The fear of the Lord is the beginning of knowledge" (1.7).
 - 2. "Lying lips are an abomination to the Lord, but those who act faithfully are his delight" (12.22)."

II. What's the goal of this book and why is it special?

- A. Read 1.1-7
- B. Summary: to help all people (both inexperienced and wise) grow in godly wisdom.
- C. Solomon spoke 3,000 proverbs (1 Kings 4.32).
- D. The Holy Spirit handpicked only 900 proverbs from Solomon and other sages for our use.

III. How do we understand the proverbs?

- A. In order to understand how to read and interpret the Proverbs properly, we need to become familiar with the poetic form of *parallelism*, which is used frequently in the book.
- B. Parallelism two or more lines corresponding to each other in some way.
- C. In the Proverbs, there are four different kinds of parallelism at work.
 - 1. **Synonymous Parallelism** the second line of the pair repeats the idea of the first line without really adding new ideas.
 - a) "Wisdom cries aloud in the street, in the markets she raises her voice" (1.20)
 - b) "An evildoer listens to wicked lips, and a liar gives ear to a mischievous tongue (17.4)
 - 2. **Antithetic Parallelism** the second line is put in contrast to the idea of the first line, and usually connected by the word "but."
 - a) "A wise son makes a father glad, but a foolish son is a grief to his mother." (10.1)
 - b) "The thoughts of the righteous are just, *but* the counsels of the wicked are deceitful." (12.5)
 - 3. **Emblematic Parallelism** the first line gives a visual picture of the principle that the second line teaches. Watch for the words "like" and "as."
 - a) "Like vinegar to the teeth and smoke to the eyes, so is the lazy one to those who send him." (10.26)
 - b) "As a ring of gold in a swine's snout, so is a beautiful woman who lacks discretion." (11.22)
 - 4. **Synthetic** parallelism the second line develops the thought of the first line by adding ideas. If the second line provides no further clarification of the first, the parallelism is classified as synonymous, but if it does bring clarification or expansion, it is synthetic.
 - a) "The eyes of the Lord are in every place, watching the evil and the good." (15.3)
 - b) "The Lord has made everything for its own purpose, even the wicked for the day of evil." (16.4)

IV. Outline of proverbs

- A. Title, Goal, and Motto (1.1-7)
- B. A Father's Invitation to Wisdom (1.8-9.18)
- C. Proverbs of Solomon (10.1-22.16)
- D. Thirty Sayings of "the Wise" (22.17-24.22)
- E. Further Sayings of "the Wise" (24.23-34)
- F. Hezekiah's Collection of Solomonic Proverbs (25.1-29.27)
- G. The Sayings of Agur (30.1-33)
- H. The Sayings of King Lemuel (31.1-31)

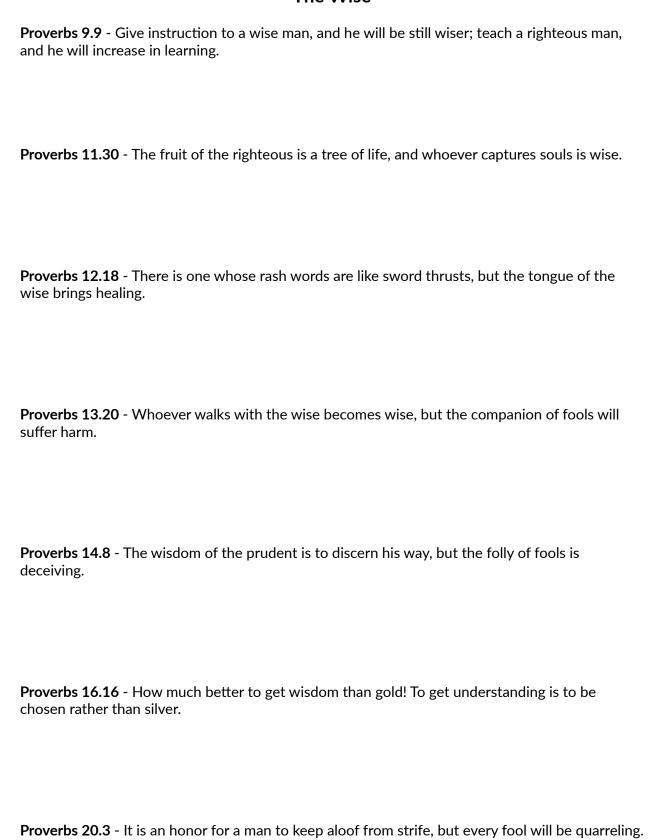
V. Suggestions for preparation

- A. Analyze the proverb's structure so you can properly interpret it. Which form does it use?
- B. Visualize the picture the proverb provides (if there is one). What does it look like?
- C. Meditate on the meaning of the message of the proverb. What does it mean?
- D. Apply your meditations to relate to your personal life. What does it mean for me?
- E. Record thoughts in the space under each proverb. What do I want to remember about it?

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The Wise



| Proverbs 22.17-18 - Incline your ear, and hear the words of the wise, and apply your heart to my |
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| knowledge, for it will be pleasant if you keep them within you, if all of them are ready on your lips. |
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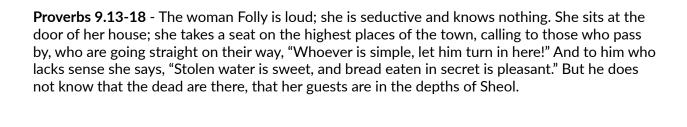
Proverbs 24.5-6 - A wise man is full of strength, and a man of knowledge enhances his might, for by wise guidance you can wage your war, and in abundance of counselors there is victory.

Proverbs 24.13-14 - My son, eat honey, for it is good, and the drippings of the honeycomb are sweet to your taste. Know that wisdom is such to your soul; if you find it, there will be a future, and your hope will not be cut off.

Proverbs 29.11 - A fool gives full vent to his spirit, but a wise man quietly holds it back.

The Simple

Proverbs 9.1-6 - Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who lacks sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight."



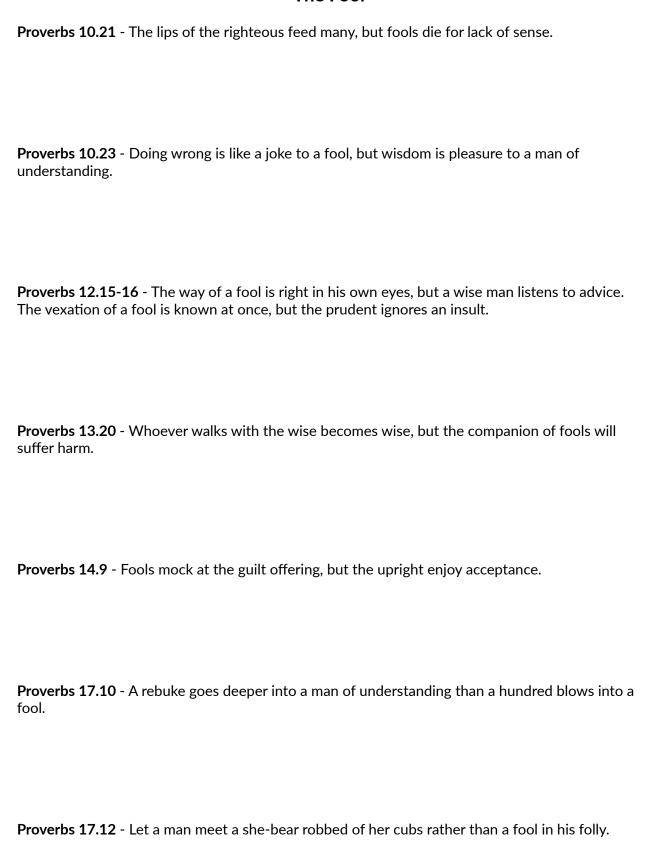
Proverbs 14.15 - The simple believes everything, but the prudent gives thought to his steps.

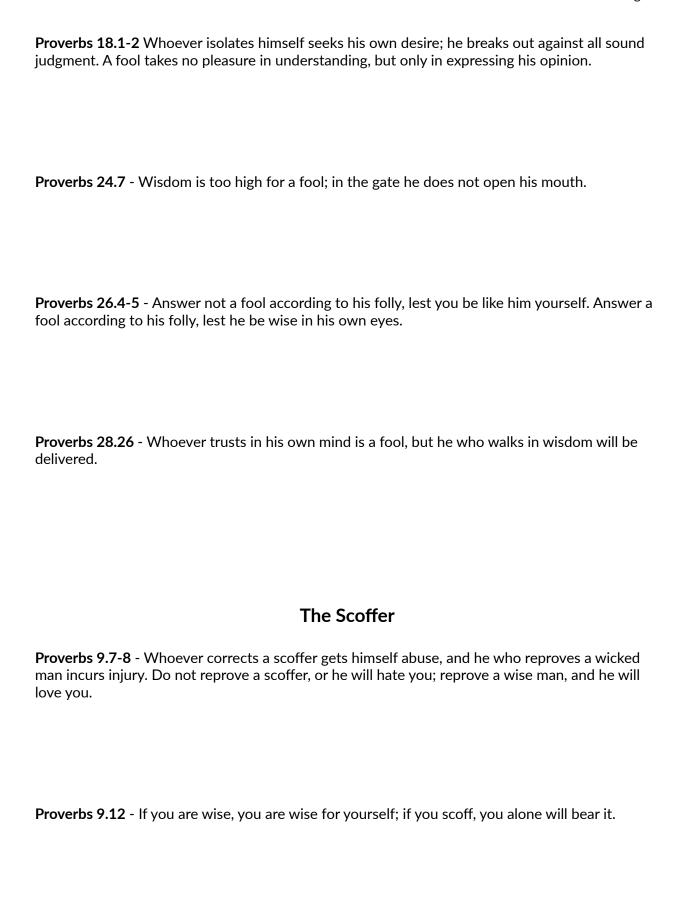
Proverbs 14.18 - The simple inherit folly, but the product are crowned with knowledge.

Proverbs 19.25/21.11 - Strike a scoffer, and the simple will learn prudence; reprove a man of understanding, and he will gain knowledge.

Proverbs 22.3/27.12 - The prudent sees danger and hides himself, but the simple go on and suffer for it.

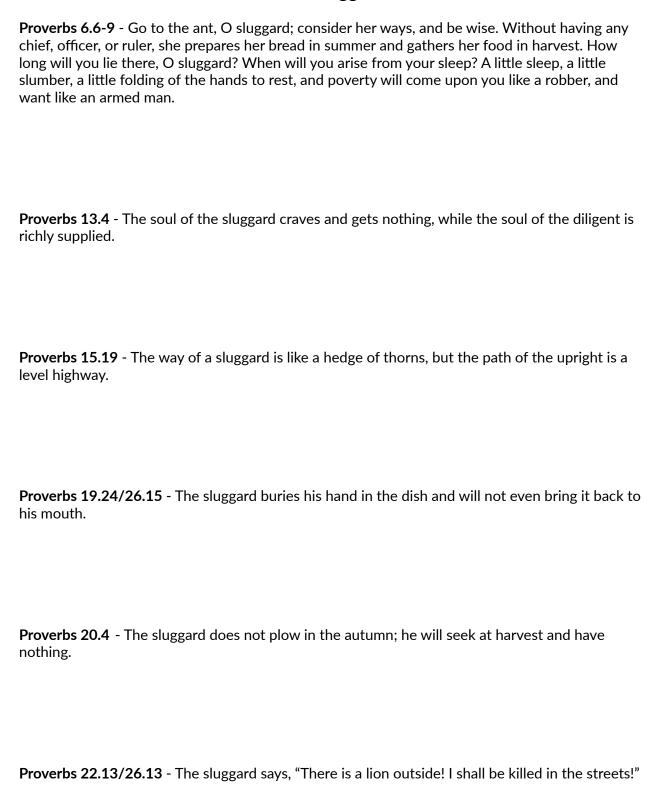
The Fool

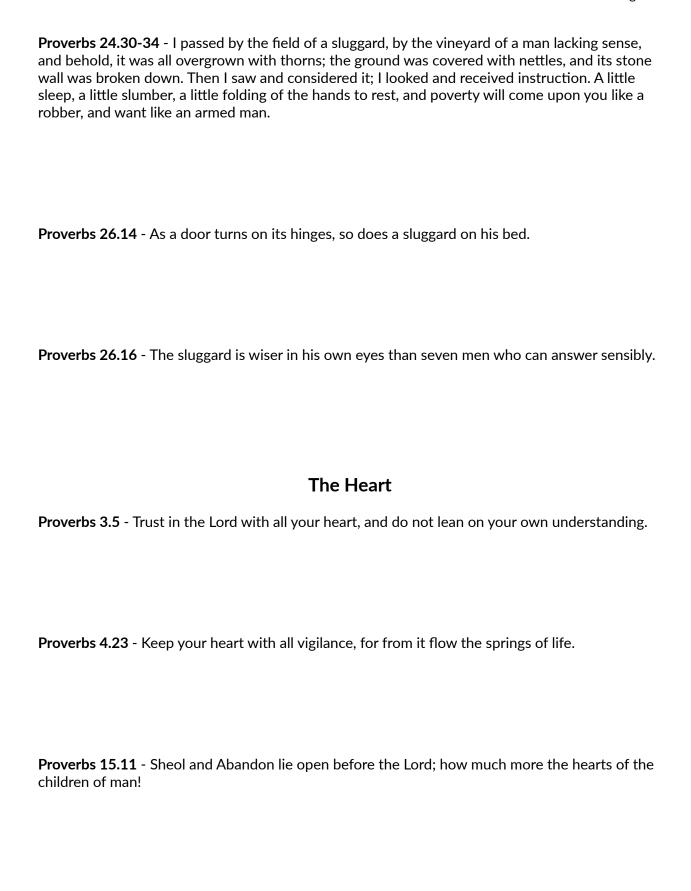


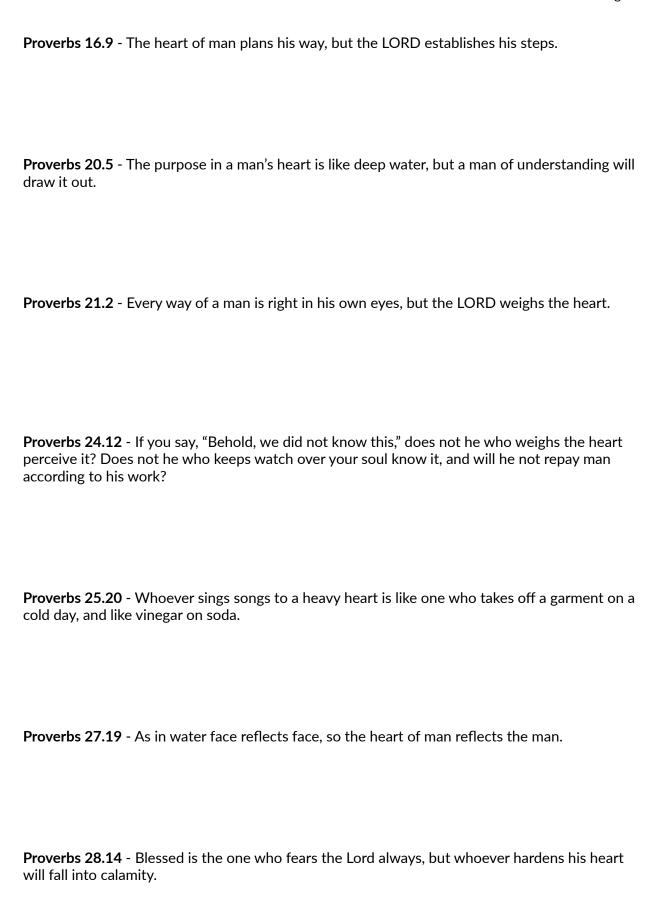


| Proverbs 13.1 - A wise son hears his father's instruction, but a scoffer does not listen to rebuke. |
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| Proverbs 14.6 - A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding. |
| Proverbs 15.12 - A scoffer does not like to be reproved; he will not go to the wise. |
| Proverbs 21.24 - "Scoffer" is the name of the arrogant, haughty man who acts with arrogant pride. |
| Proverbs 22.10 - Drive out a scoffer, and strife will go out, and quarreling and abuse will cease. |
| Proverbs 24.9 - The devising of folly is sin, and the scoffer is an abomination to mankind |
| Proverbs 29.8 - Scoffers set a city aflame, but the wise turn away wrath. |

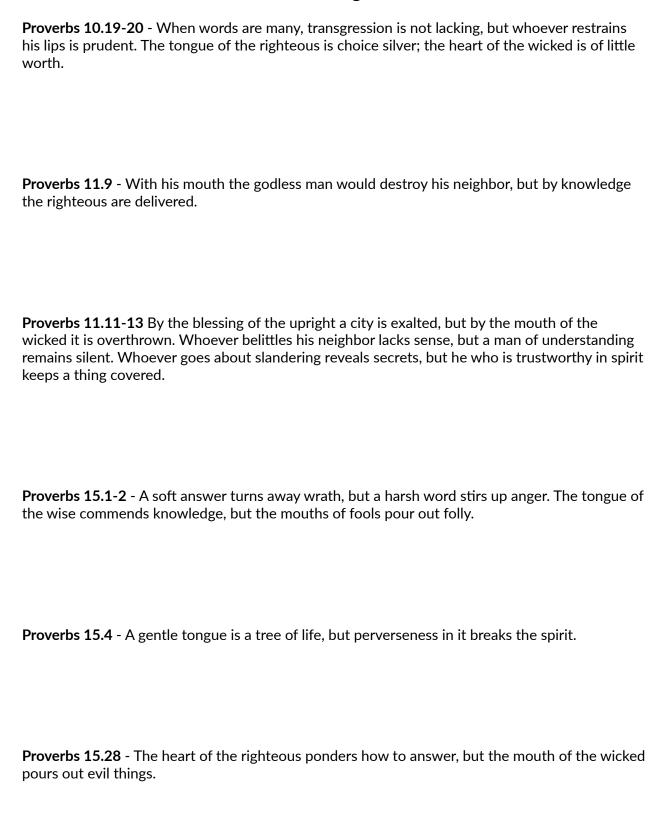
The Sluggard





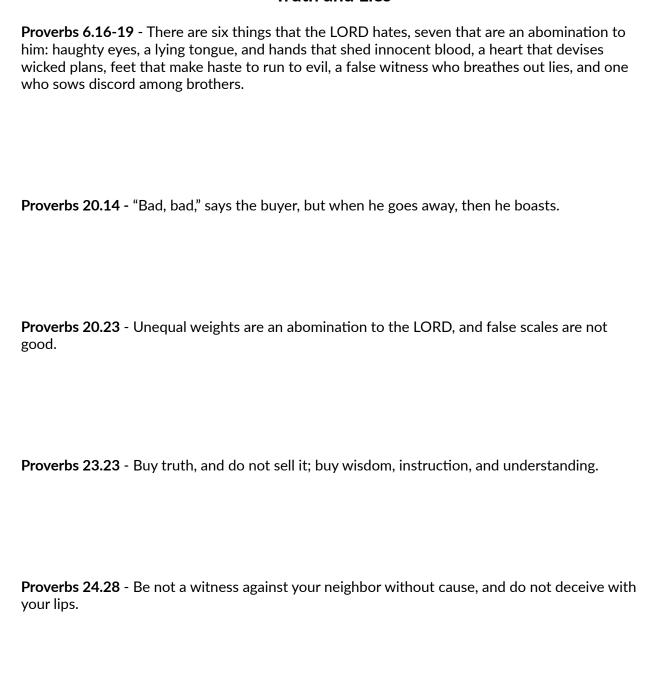


The Tongue

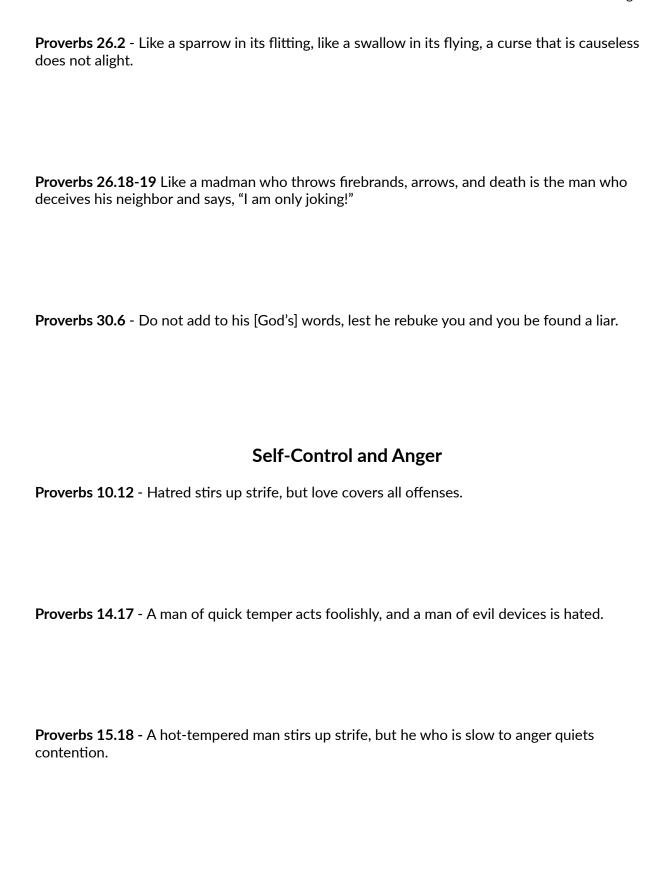


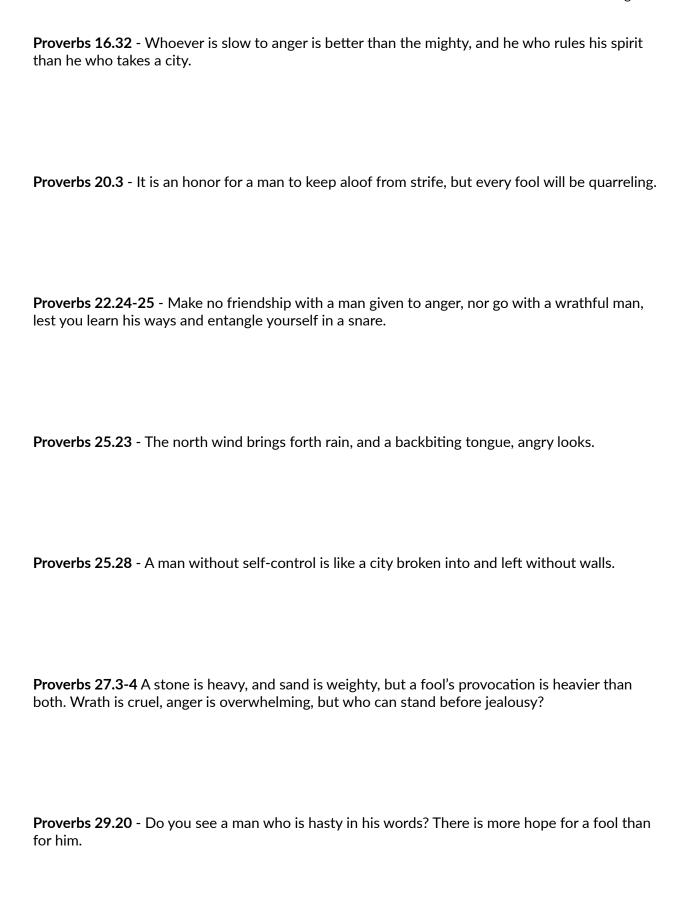
| Proverbs 17.14 - The beginning of strife is like letting out water, so quit before the quarrel breaks out. |
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| Proverbs 17.28 - Even a fool who keeps silent is considered wise; when he closes his lips, he is deemed intelligent. |
| Proverbs 18.8 - The words of a whisperer are like delicious morsels; they go down into the inner parts of the body. |
| Proverbs 18.13 - If one gives an answer before he hears, it is his folly and shame. |
| Proverbs 25.8-10 - Do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end. |
| Proverbs 26.20-22 - For lack of wood the fire goes out, and where there is no whisperer, quarreling ceases. As charcoal to hot embers and wood to fire, so is a quarrelsome man for kindling strife. The words of a whisperer are like delicious morsels; they go down into the inner parts of the body. |

Truth and Lies



Proverbs 25.18 - A man who bears false witness against his neighbor is like a war club, or a sword, or a sharp arrow.





| Proverbs 30.32-33 If you have been foolish, exalting yourself, or if you have been devising evil, |
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| put your hand on your mouth. For pressing milk produces curds, pressing the nose produces |
| blood, and pressing anger produces strife. |

Humility and Pride

Proverbs 8.13 - The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate.

Proverbs 11:2 - When pride comes, then comes disgrace, but with the humble is wisdom.

Proverbs 13:10 - By insolence comes nothing but strife, but with those who take advice is wisdom.

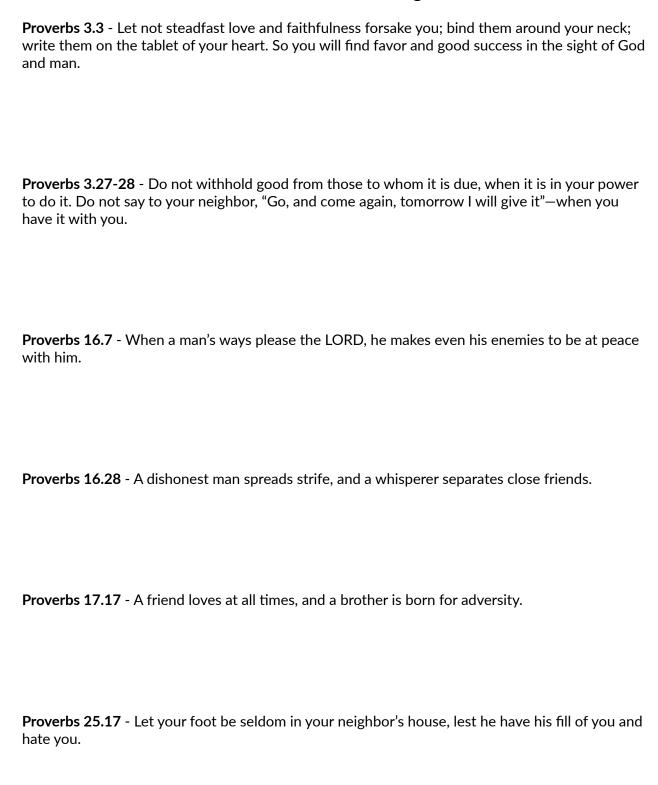
Proverbs 16.18-19 - Pride goes before destruction, and a haughty spirit before a fall. It is better to be of a lowly spirit with the poor than to divide the spoil with the proud.

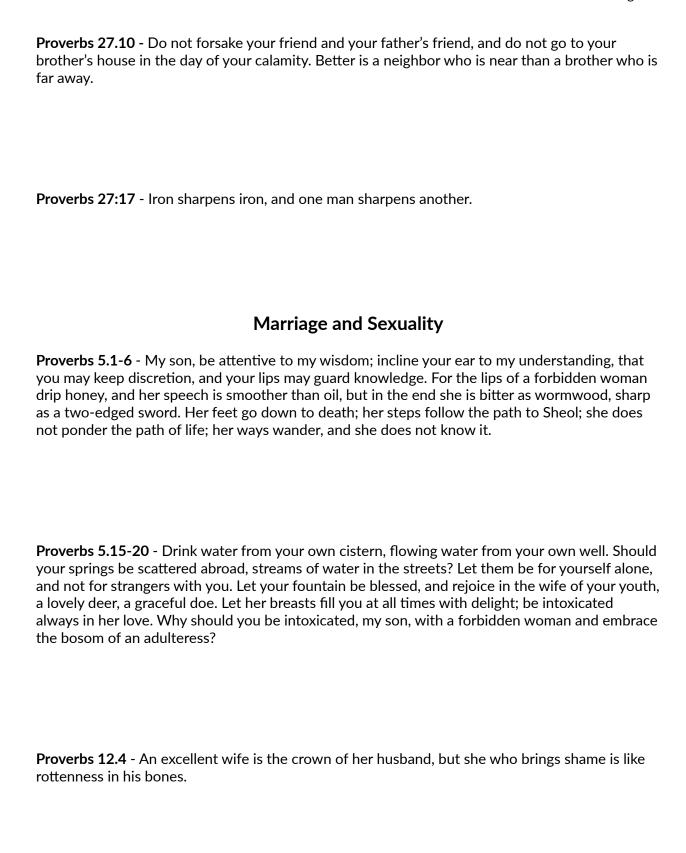
Proverbs 18.12 - Before destruction a man's heart is haughty, but humility comes before honor.

| Proverbs 22.4 - The reward for humility and fear of the LORD is riches and honor and life. |
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| Proverbs 25.6-7 - Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble. |
| Proverbs 29.23 - One's pride will bring him low, but he who is lowly in spirit will obtain honor. |
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| Wealth, Poverty, and Justice Proverbs 8.18-21 {Wisdom personified is speaking in this passage} Riches and honor are with me, enduring wealth and righteousness. My fruit is better than gold, even fine gold, and my yield than choice silver. I walk in the way of righteousness, in the paths of justice, granting an inheritance to those who love me, and filling their treasuries. |
| Proverbs 11.24-26 - One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want. Whoever brings blessing will be enriched, and one who waters will himself be watered. The people curse him who holds back grain, but a blessing is on the head of him who sells it. |
| Proverbs 13.22 - A good man leaves an inheritance to his children's children, but the sinner's wealth is laid up for the righteous. |

| Proverbs 14.31 - Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him. |
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| Proverbs 19.4 - Wealth brings many new friends, but a poor man is deserted by his friend. |
| Proverbs 21.13 - Whoever closes his ear to the cry of the poor will himself call out and not be answered. |
| Proverbs 21.26 - All day long he craves and craves, but the righteous gives and does not hold back. |
| Proverbs 28.8 - Whoever multiplies his wealth by interest and profit gathers it for him who is generous to the poor. |
| Proverbs 28.22 - A stingy man hastens after wealth and does not know that poverty will come upon him. |

Friends, Brothers, and Neighbors





| Proverbs 19.14 - House and wealth are inherited from fathers, but a prudent wife is from the Lord. |
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| Proverbs 18:22 - He who finds a wife finds a good thing and obtains favor from the LORD. |
| Proverbs 21.9/25.24 - It is better to live in a corner of a housetop than in a house shared with a quarrelsome wife. |
| Proverbs 31.10-12 An excellent wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. |
| Training Children |
| Proverbs 1.8-9 Hear, my son, your father's instruction, and forsake not your mother's teaching, for they are a graceful garland for your head and pendants for your neck. |
| Proverbs 13.24 - Whoever spares the rod hates his son, but he who loves him is diligent to discipline him. |

| Proverbs 19.18-19 - Discipline your son, for there is hope; do not set your heart on putting him to death. A man of great wrath will pay the penalty, for if you deliver him, you will only have to do it again. |
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| Proverbs 20.7 - The righteous who walks in his integrity— blessed are his children after him! |
| Proverbs 22.6 - Train up a child in the way he should go; even when he is old he will not depart from it. |
| Proverbs 22.15 - Folly is bound up in the heart of a child, but the rod of discipline drives it far from him. |
| Proverbs 23.13-14 - Do not withhold discipline from a child; if you strike him with a rod, he will not die. If you strike him with the rod, you will save his soul from Sheol. |
| Proverbs 23.24-25 - The father of the righteous will greatly rejoice; he who fathers a wise son will be glad in him. Let your father and mother be glad; let her who bore you rejoice. |

| Proverbs 29.3 - He who loves wisdom makes his father glad, but a companion of prostitutes squanders his wealth. |
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| Proverbs 29.15 - The rod and reproof give wisdom, but a child left to himself brings shame to his mother. |
| Proverbs 29.17 - Discipline your son, and he will give you rest; he will give delight to your heart. |